

## POSTGRADUATE INSTITUTE OF HUMANITIES AND SOCIAL SCIENCES (PGIHS) UNIVERSITY OF PERADENIYA SRI LANKA

| CLOSING DATE OF APPLICATIONS                                     |  |            |             |            |             |      |          |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          |          |   |   |
|--|--|------------|-------------|------------|-------------|------|----------|---------------|-------|-----|------|----------|------|-------------|------|------|------|-------|----------|----------|----------|----------|----------|----------|----------|----------|---|---|
| APPLICATION NUMBER: (for official use only)                      |  |            |             |            |             |      |          |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          |          |   |   |
| REGISTRATION NUMBER: (for official use only)                     |  |            |             |            |             |      |          |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          |          |   |   |
|  | APPLICATION FOR ADMISSION TO POSTGRADUTE DIPLOMA/ MASTER DEGREE PROGRAMMES |            |             |            |             |      |          |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          |          |   |   |
| 01.  | PRC  | GR         | AM          | ME         | APF         | LIE  | ED:      |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          |          |   |   |
| N  | Name of the degree with the Subjects Medium                                |            |             |            |             |      |          |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          |          |   |   |
|  |  |            |             |            |             |      |          |               |       |     |      |          |      |             |      | 7    |      |       |          |          |          |          |          |          |          |          |   |   |
| 02.<br>( <i>Ple</i>  | PER<br>ase   | SON<br>use | NAL<br>ca   | DA<br>pita | TA<br>Il le | tter | s in     | . <b>co</b> i |       |     | ng s | secti    | ions | <b>1.</b> a | ı an | d 1. | .b)  |       |          |          |          |          |          |          |          |          |   | _ |
| (a   | ) F  | ULL        | NA          | ME         | (Re         | v. / | Mr       | . / 1         | Ars.  | /Ms | s.)  | (Ple     | ase  | leav        | e or | ie s | рас  | e aft | er e     | ach      | nan      | ne)      |          |          |          |          |   |   |
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| a  | o) N   | ΛМ         | C VAT       | ITU        | INII        | ГІЛІ | · C      |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          |          |   | ٦ |
| ٠,   | , N  | AIVI       | L <b>VV</b> |            | 1111        | 1171 |          |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          | T        |          |          | T        | I | - |
| 2.2 SEX 2.3 NATIONALITY  Male Sri Lankan Female Foreign National |  |            |             |            |             |      |          |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          |          |   |   |
|  |  |            |             |            |             |      |          |               | If fo | rei | gn,  | spe      | cify | the         | e Co | unt  | ry ( | of R  | esio     | lene     | ce       |          |          |          |          |          |   |   |
| 2.4.   | POS  | STA        | L A         | DDI        | RES:        | S    |          |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          | _        |   | _ |
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|  |  |            |             |            |             |      | $\vdash$ |               |       |     |      | $\vdash$ |      |             |      |      |      |       | _        |          |          |          | $\vdash$ |          | _        | +        | ╀ | 4 |
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| 2.5  | 2.6 PASSPORT NO. (Foreign Nationals only)                                  |            |             |            |             |      |          |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          |          |   |   |
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| 7  | ПАТ  | re c       | )F E        | RIRT       | Ή           |      |          |               |       |     |      |          |      |             |      |      |      |       |          |          |          |          |          |          |          |          |   |   |

| 2.8. EM<br>(a) Cu |        |      | IEN' | T D  | ET <i>A</i> | ILS  | 5   |       |                | (b)   | ) If <i>e</i> | emn  | loye  | d.      |   |           |     |      |     |            |      |    |           |     |     |      |     |
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| Empl              |        | _    |      |      | Т           |      |     |       | I              | _     |               |      | Work  |         |   |           |     |      |     |            |      |    |           |     |     |      |     |
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| onen              | 1010   | ·    |      |      |             |      |     |       |                |       | JILI          |      | Орс   | - Oliui | <u> </u>                                |           |     |      |     |            |      |    |           |     |     |      |     |
| 03. CO            |        |      |      |      |             | RS   |     |       |                |       |               |      |       |         |   |           |     |      |     |            |      |    |           |     |     |      |     |
|                   |        |      |      |      |             |      |     |       | W              | hats  | sAp           | р    |       |         |   |           |     |      |     |            |      |    |           |     |     |      |     |
| 3.2 E -           | MAI    | L    |      |      |             |      |     |       |                |       |               |      |       |         |   |           |     |      |     |            |      |    |           |     |     |      |     |
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| 3.3 CO            |        | СТ   | PEF  | RSO  | N F         | OR   | EM  | ERG   | ENG            | CIES  | 5             |      |       |         |   |           |     |      |     |            |      |    |           |     |     |      |     |
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| (b) Re            |        |      |      | ber  | s           |      | rat | tner/ | M              | otne  | r/ :          | Spou | ise/  | Childr  | en/                                     |           |     |      |     |            |      |    |           |     |     |      |     |
| (3)               |        |      |      |      |             |      |     |       |                |       |               |      |       |         |   |           |     |      |     |            |      |    |           |     |     |      |     |
| 04. HIC           |        |      |      |      |             |      |     |       |                | AR(   | сн (          | QUA  | ALIF  | CATI    | ONS                                     | 3         |     |      |     |            |      |    |           |     |     |      |     |
|                   | ame    |      |      |      |             |      |     |       |                | e of  | the           | Deg  | ree/  | / Dipl  | oma                                     | wi        | ith |      | Τ   |            | Yea  |    | Т         | Gra | ade | / GF | PA/ |
|                   |        | Ins  | titu | te   |             |      | 4   |       |                |       |               | Su   | bjec  | ts      |   |           |     |      | ╀   |            | ı ea |    | +         |     | Cla | ass  |     |
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| 4.2 IF            | YOU    | HA   | VE   | COI  | ИΡΙ         | LET: | ED  | A T   | HES            | SIS A | AT I          | MAS  | STEF  | RS' LE  | VEI                                     | ., I      | ND  | ICA  | ATE | : <b>T</b> | HE   | FO | LL        | OW  | INC | GS   |     |
| (a) T             | itle c | of T | hesi | is   |             |      |     |       |                |       |               |      |       |         |   |           |     |      |     |            |      |    |           |     |     |      |     |
| (b) D             | ate o  | of C | omp  | leti | on          |      |     |       |                |       |               |      |       |         |   |           |     |      |     |            |      |    |           |     |     |      |     |
| (c) U             | nive   | rsit | y/ I | nsti | tute        | ,    |     |       |                |       |               |      |       |         |   |           |     |      |     |            |      |    |           |     |     |      |     |
| 05. RES           |        |      |      |      |             |      |     |       | 7 <b>) (</b> 1 | Plea  | ise :         | indi | icate | top     | 5 pt                                    | ıbli      | cat | tioı | 1s) |            |      |    |           |     |     |      | ·-  |
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| 06. ARE YOU A REGISTERE OR ANY OTHER UNIVER             | D STUDENT FOR ANOTHER DEGREE / DIPLOMA AT THIS RSITY?   |          |
|---|---|----------|
| Yes No  | If Yes, Give details:   |          |
| <b>07. ANY OTHER RELEVANT</b> (Use additional sheets if | ' INFORMATION THAT YOU WISH TO INFORM   |          |
|   |   |          |
| 08. DOCUMENTS SUBMITT                                   | ED WITH THIS APPLICATION  |          |
| (Applicants who possess a fo                            | gree/Diploma Certificate/s<br>reign degree are required to submit a letter of recognition of their forei<br>the University Grants Commission (UGC) of Sri Lanka)      | □<br>ign |
| Certified Copies of the De                              | tailed Degree/Diploma Certificate/s   |          |
| Certified Copies of the Bir                             | th Certificate  |          |
| Service Letter (When reque                              | ested)  |          |
| 4 self-addressed stamped                                | envelopes (Rs.110.00) (Size – 22cm x 10cm) (Local applications only   | ly) 🗆    |
| 09. DECLARATION BY THI                                  | E APPLICANT   |          |
| regulations of the PGIHS an                             | on provided above is correct and I agree to abide by and be subdited the University of Peradeniya if this application is accepted for comma/degree programme applied. |          |
| <br>Date  | Signature of Applicant  |          |

| 10. FOR  | OFFICE USE ONLY                                 |              |                 |   |                                    |       |
|----------|---|--------------|-----------------|---|------------------------------------|-------|
| 10.1 Pro | gramme Applied for                              | PG DIP       |                 |   |                                    |       |
|          |   | MA           |                 |   |                                    |       |
|          |   | Other        |                 |   |                                    |       |
| 0.2 Doc  | cuments Submitted:                              |              |                 |   |                                    |       |
| 1 Ce     | ertified Copy of Birth C                        | ertificate   |                 | 6                                       | Service Letter                     |       |
| 2 Ce     | ertified Copy of Bachelo                        | ors' Degree  | П               | 7                                       | Synopsis of Research Project       |       |
|          | ertified Copy of Bachelo<br>etailed Certificate | rs' Degree   |                 | 8                                       | Two Referee Reports                |       |
|          | ertified Copy of Postgra<br>iploma              | duate        | $\sqcap$        | 9                                       | Transcript/s                       |       |
| _ Ce     | ertified Copy of Masters<br>ertificate/s        | ' Degree     |                 | 10                                      | Other Documents                    | T     |
| Remark   |   |              |                 |   |                                    |       |
|          |   |              |                 |   |                                    |       |
| Date     |   |              |                 |   | Signature of Subject Clerk         |       |
| Date     |   |              |                 |   | Signature of Assistant Registrar   |       |
| 0.4 REC  | COMMENDATION OF I                               | POSTGRADU    | JATE PROGR      | AMI                                     | ME COORDINATOR                     |       |
| RECOM    | MENDED  |              |                 |   | NOT RECOMMENDED                    |       |
| for adm  | ission to the programm                          | e applied un | der Section     |   | of admission cri                   | teria |
| If not   | Recommended, indi-                              | cate reason  | s:              |   |                                    |       |
| <br>Date |   |              |                 |   | Signature of Programme Coordinator |       |
|          |   |              |                 |   |                                    |       |
| 0.5 API  | PROVAL OF THE BOA                               | RD OF STUD   | ΟΥ              |   |                                    |       |
| APPRO    | VED   |              |                 |   | NOT APPROVED                       |       |
| for adm  | ission to the program n                         | ne ap plied. |                 |   |                                    |       |
| If not   | approved, indicate                              | reasons: .   |                 |   |                                    |       |
| <br>Date |   |              |                 |   | Signature of Chairperson/ BoS      |       |
|          |   |              |                 |   |                                    |       |
| .0.6 API | PROVAL OF DIRECTO                               | R/ PGIHS     |                 |   |                                    |       |
| The App  | olication is approved/ N                        | ot approved  | for registratio | n.                                      |                                    |       |
| If not   | approved, indicate                              | reasons: .   |                 | • |                                    |       |
| <br>Date |   |              |                 |   | Signature of Director/ PGIHS       |       |